

GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE
WORK PROGRAMME 2016

(Members agreed that the number of jobs being created through the work being undertaken in the reports presented to the Cabinet Committee should appear at the top of each report where appropriate)

| FORTHCOMING EXECUTIVE DECISIONS (19/10/2015 to 30/04/2016) | | |
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| Decision | Decision Taker | Lead officer |
| Old Town Hall, Gravesend | Cabinet Member for Economic Development | Tba |
| Libraries, Registration and Archives internal specification | Cabinet Member for Communities | |
| STANDARD AGENDA ITEMS | | |
| Item | Cabinet Committee to receive item | |
| Verbal updates by the relevant Cabinet Members and Directors | At each meeting | |
| Portfolio Dashboard | At each meeting | |
| Budget Consultation | Annually (November/December) | |
| Final Draft Budget | Annually (January) | |
| Annual Equality and Diversity Report | Annually (September) | |
| Risk Register – Strategic Risk Register | Annually (last submitted in April 2015) | |
| Directorate Business Plan | March 2016 | |
| Work Programme | At each meeting | |

| PROPOSED AGENDA ITEMS | | |
|------------------------------------------------------|---------------------------------------------|----------------------------------|
| Proposed Agenda Item | Date requested | Cabinet Committee meeting |
| Paramount Theme Park project on Swanscombe Peninsula | 29/07/13 | Regular updates |
| Ebbsfleet Garden City UDC Master Plan | 14/10/14 <i>(agenda setting meeting)</i> | 3 March 2016 |

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| A report on BioKent Bio-gateway (Invite Paul Wookey) | 22/01/15 | Further updates (January 2016) |
| Social Impact of Turner Contemporary | 15/9/15 | 3 March 2016 or 17 May 2016 Invite Turner Contemporary Director, Victoria Pomery, OBE |
| Update on the work of the Kent Film Office | 15/9/15 | tba |
| KCC response to Interim Evaluation for HS1 | 19/11/15 Directorate email | 12 January meeting |
| Lower Thames Crossing - Update on consultation | | Deferred from January to 3 March 2016 |

| PRESENTATIONS | | |
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| Proposed Topic | Date requested | Cabinet Committee meeting |
| Ebbsfleet Garden City | | Moved from January 2016 to March 2016 |
| Margate Seafront | 14/10/14 | tba Following visit to Margate. Update to include Dreamland Paper + possible presentation |
| Kent Universities to be invited to present how they are facilitating and encouraging economic development in Kent. The discussion would include current programs and planned initiatives along with consideration specific challenges faced. Requested by Mr Clark. (link includes some high level case studies https://www.gov.uk/government/speeches/contribution-of-uk-universities-to-national-and-local-economic-growth) | 4/12/14 | Dave Hughes liaising with Universities Ongoing programme <ul style="list-style-type: none"> • University of Creative Arts attending the 12 January meeting • University of Kent - Carole Barron and Phillippe De Wilde attending 3 March 2016 meeting. |
| Presentations on the 4 District Deals (TWBC, TMBC and SBC) | 22/01/15 | Depending on decision route and timetable for agreeing deals |
| To ask the Chambers of Commerce if they would help in asking their members, (maybe via an anonymous | 31/07/15 | Invite Kent Invicta Chambers of Commerce – Chief Executive, Ms Jo James; and Thanet and East Kent |

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| <p>questionnaire) any issues or concerns they have with KCC and any obstacles to expansion. This could then be collated and presented to the committee so that we can better understand what help and assistance Kent businesses need from KCC. The results of which could advise future agenda items.</p> | | <p>Chamber of Commerce, Chief Executive, Mr David Foley, and the Chairman of the Kent and Medway Economic Partnership, Mr Geoff Miles KMEP, to give a presentation to include the conclusions of the questionnaire carried out by the Chambers of Commerce etc. [Following on, hold a separate meeting (consider a small group of Members) with local businesses to discuss issues that affect them] Members to make recommendations on their findings to be submitted to the Cabinet Member for consideration.</p> |
| <p>Kent Savers Credit Union</p> | <p>13/10/15</p> | <p>Tba</p> |

| VISITS | | |
|------------------------------------------------------------------|----------------|------------|
| <p>Visit to be arranged to the regeneration sites in Margate</p> | <p>22/1/15</p> | <p>tba</p> |